



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

CONFIRMATION NO. 8789

Bib Data Sheet

|                             |                                       |              |                        |                                     |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>10/692,621 | FILING DATE<br>10/24/2003<br><br>RULE | CLASS<br>455 | GROUP ART UNIT<br>2685 | ATTORNEY<br>DOCKET NO.<br>CS23258RL |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|

APPLICANTS

Eugène A. Mirkin, Cupertino, CA;  
 Jens Nagel, San Francisco, CA;

\*\* CONTINUING DATA ..... *BH*

\*\* FOREIGN APPLICATIONS ..... *MM*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 02/03/2004

|  |   |                           |                        |                       |                            |
|--|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature <i>[Signature]</i> Initials | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>7 | TOTAL<br>CLAIMS<br>17 | INDEPENDENT<br>CLAIMS<br>2 |
|--|---|---------------------------|------------------------|-----------------------|----------------------------|

ADDRESS  
 20280  
 MOTOROLA INC  
 600 NORTH US HIGHWAY 45  
 ROOM AS437  
 LIBERTYVILLE, IL  
 60048-5343

TITLE  
 Apparatus and method for forming compound words

|                            |   |  |
|----------------------------|---|--|
| FILING FEE<br><br>RECEIVED | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                            |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                            |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                            |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |